

# Vocal Score

G.S. from Luke 1:67-79

# Blessed Be!

Solo, SATB, Piano; opt. horns and rhythm section

Greg Scheer, BMI

1  $\bullet = 88$  *exuberantly*

Solo

Soprano  
Alto  
Tenor  
Bass

*f*

Bless - ed — be    bless - ed — be    bless - ed — be    bless - ed — be

Piano

*f*

5

Bless - ed — be    bless - ed — be    bless - ed — be    bless - ed — be

Detailed description: This is a musical score for the piece 'Blessed Be!'. It is written in G major (one sharp) and 4/4 time. The score is divided into two systems. The first system starts at measure 1, marked with a tempo of 88 bpm and the instruction 'exuberantly'. It features a Solo part (treble clef) which is mostly rests, and a SATB vocal ensemble (Soprano, Alto, Tenor, Bass) and a Piano accompaniment. The vocal parts enter in measure 1 with the lyrics 'Bless - ed — be' and continue through measure 4. The piano accompaniment is marked 'f' and consists of chords in the right hand and a bass line in the left hand. The second system starts at measure 5 and continues the vocal and piano parts through measure 8. The lyrics 'Bless - ed — be' are repeated in each measure of the second system.

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9 *mp*

Bless - - - ed be the Lord God— of Is - ra el;— for—

13

he has vis - it - ed— and— he, he has re - deemed his—

17 *f* *mp*

peo - - - - - ple, and

*f* Bless - ed\_ be bless - ed\_ be bless - ed\_ be bless - ed\_ be

*f*

21 *mp*

he has raised up a horn of\_ sal - va - tion for

*mp* bless-ed\_ be\_ bless-ed\_ be\_ bless-ed\_ be\_ bless-ed\_ be\_

*mp* (tenor only)

*mp*

25

us in the house, for us that are in the house of his ser-vant

bless-ed be bless-ed be bless-ed be bless-ed be

29

*f* Da - - - - - vid. *legato mf*

*f* Bless - ed be bless - ed be bless - ed be bless - ed be Sal - *mf legato*

T *f* B *mf*

33

va - - - - tion un - to his peo - - - - ple

his

37

by the re - mis - sion\_ of sins, through the ten - der

peo - ple

*mp smoothly*

42

through the ten - der mer - cy of our

*cresc.* - - - *poco* - - - *a* - - - *poco* - - -

mer - cy, the ten - der mer - cy, through the ten - der mer - cy

47

God,

*f*

Bless - ed — be bless - ed — be bless - ed — be bless - ed — be

*f*

51 *mp*

As he spoke by the mouth of his ho - ly pro - phets, which have

*mp*

55

been since the world be - gan, the ho - ly pro - phets—

59 *f*

said:

*f* Bless - ed\_ be bless - ed\_ be bless - ed\_ be bless - ed\_ be *mf* The

63

*mf* day spring from on high has vis - it - ed us, — To give light to

*mf*



67

them that sit in the dark-ness and in the shad-ow of

*mf*

*mf*

71

death, in the shad-ow of death, to

*mp*

*p smoothly*

*mp*

END

75 *mp*  
to—  
guide— our— feet in - to the way— of peace—

79  
guide our feet in - to peace.  
in peace. the way of

84

peace, the way of

*p* *cresc* *poco*

89

bless - ed be the Lord, bless - ed be the Lord, bless - ed

peace. peace. peace. peace.

*mf* *cresc* *poco* *f*

*mp* *cresc.* *mf*

93

be.  
*f*  
 bless - ed\_ be  
*f*  
 bless - ed\_ be  
 bless - ed\_ be

96

*mf*

**Rap\***

"Bless - ed be the Lord God of Is - ra-el" my broth - er Zech - a-ri-ah sang, and I'm go - ing to tell you why

96

*mf*

Bless - - - - ed be the

*mp*

bless - ed\_ be Bless - ed\_ be\_ bless - ed\_ be\_

*mp*

*mp*

\*Either the rap or the solo may be used.  
 If using the solo, cut directly to measure 109.

99

he did; it was the birth of his son. He could have named him Jun-ior but he named him John. John the Bap-tist: that's a name you might know. He was

Lord God— of Is - ra - el; — for — he has vis - it - ed —

bless-ed — be —      bless - ed — be —      bless-ed — be —

102

not the Light but he came to show the Way, the Truth, the Life, the One. So shout it out in the wil-der-ness: "This is God's on-ly

— and — he, he has re - deemed his —

bless - ed — be —      bless - ed — be —      bless - ed — be —

105

Son."

105 *f*

peo - - - - - ple,

*f* bless - ed - be    bless - ed - be    bless - ed - be

108 *mf*

You might be think-ing, "Je-sus, He's just a man!" Well, you bet-ter chill out, 'cause it's part of the plan that was told

108 *mf*

and he has raised up a

bless-ed be

*mp*

111

to us so long a-go by the ho-ly pro - phets that these words spoke: "There is gon-na come a time when a vir-gin gives birth, and that's

111

horn of sal - va - tion for us in the - house, —

111

111

114

God's way of bring-ing peace to the earth." So look out for the boy who the vir-gin con-cieves, Cause He's gon-na change the world. I'm out-ta here. Peace.

114

for us that are in the house of his ser - vant —

114

114

117 *f*

Da - - - - - vid.

*f*

bless - ed\_ be      bless - ed\_ be      bless - ed\_ be      the\_

*f*

120 *ff*

*fp*      *ff*

name of the Lord.      Bless - ed be!

Bless - ed be!

*fp*      *ff*